

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | THE SENIOR SCHOLARS SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630236 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20221 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | RAJINDER NAGAR PATHANKOT PUNJAB, PATHANKOT, PUNJAB - 145001 |
| 5 | PRINCIPAL NAME | BHAWNA SHARMA |
| 6 | PRINCIPAL QUALIFICATION | Msc Botany MPhil BEd MEd UGC NET Edu CTET |
| 7 | SCHOOL EMAIL ID | sr_scholars@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9878488869 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.tsss.co.in/images/CBSE-Recognition.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.tsss.co.in/images/societies111.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.tsss.co.in/images/OBJECTION-CERTIFICATE-NOC-ISSUED111.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.tsss.co.in/images/RECOGNITION-CERTIFICATE-UNDER-RTE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.tsss.co.in/images/Building-Certificate.pdf |

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| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.tsss.co.in/images/Fire-safety-certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.tsss.co.in/images/CERTIFICATE-DEO.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.tsss.co.in/images/VALID-WATER-HEALTH.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.tsss.co.in/images/pdf/fee-structure-tsss-23-24.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.tsss.co.in/images/Academic-Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.tsss.co.in/images/smc-new.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.tsss.co.in/images/pta-list.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.tsss.co.in/images/LAST-THREE-YEAR-RESULT.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
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|---|--|------------------------------|
| 1 | PRINCIPAL | BHAWNA SHARMA |
| 2 | TOTAL NO. OF TEACHERS | 27 |
| | PGT | 11 |
| | TGT | 7 |
| | PRT | 6 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Deepika Rani BA, D.Ed.SE(MR) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Samita Sharma MA NTT |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 50 | 44 | 88 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 46 | 45 | 97.8 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8280 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 11 |

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|---|---|---|
| 6 | NO. OF BOYS TOILETS | 9 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/8b9-yjGC-WU |